

The Kingdoms

- I. Gen 1:1- 2 Realms: Heaven and Earth
 - A. Col 1:15-16- Things visible and invisible
 - B. 1 Cor 15:39-49- Natural bodies and spiritual bodies
 - C. Matt 13:52- Things old and new
- II. Dan 2:44- God of heaven to set up a kingdom which shall never be destroyed
 - A. This is a physical kingdom of flesh and blood (KOH)
 - ◆ The KOG is a spritual kingdom of spiritual creatures
 - 1. Dan 2:37-45- The 4 proceeding kingdoms were earthly and fleshly
 - Rom 14:17- KOG is not meat and drink
 - 2. Matt 11:11-12- KOH suffers violence and violent take it by force
 - Luke 17:20- KOG cometh not w/ observation, but is within you
 - 3. Matt 23:13- KOH entry can be blocked by men
 - Heb 12:28- KOG cannot be moved
 - 4. Acts 1:6- Israel had ruled in the KOH (Solomon)
 - John 3:1-5- Must be “born of the spirit” to enter KOG
 - 5. Matt 13:24-25- KOH has tares in it
 - 1 Cor 15:50- KOG is “incorrupt”
 - 6. Matt 13:34- KOH hid in field (world-Matt 13:38)
 - Mark 4:26-29- KOG is hid within believers
 - 7. Rev 1:9- John was (present tense) in KOH
 - 8. Matt 13:47-48- KOH has both bad and good
 - Matt 6:33- KOG is only “His righteousness” (imputed)
- III. Matt 16:17-19- Peter given keys to KOH
 - A. KOH definition= “whatsoever thou shall bind on earth shall be bound in heaven”
 - ◆ KOG definition= “righteousness, joy and peace in the Holy Ghost” (Rom 14:17)
 - ◆ Heb 1:8- KOG is a sceptre of righteousness
 - 1. The KOH is an earthly kingdom turned over to men to perform a work which shall be recorded by the owner while away in heaven
 - Col 1:26-27- KOG is “Christ IN YOU” (spirit/words/faith/seed)
 - i. John 18:36- NOW is My kingdom not of this world (the Kingdom is OF heaven)
 - 2 Tim 4:18- KOG is an “heavenly kingdom”
 - Matt 12:28- KOG is in the Spirit and power of God
 - Luke 11:20- KOG is by the finger of God
 - 1 Cor 4:20- KOG is in power
 - ii. Matt 25:14-30- Parable of Talents (KOH) (notice “servants”)
 - Luke 19:11-27- Parable of the Pounds (KOG) (notice “servant”)

- a. The goods in the KOH parable are physical things
 - 1) Mark 9:38-41- Cup of water in my Name
 - 2) Matt 25:31-46- Sheep and goat nations
- o The goods in the KOG parable are spiritual things (words)
 - x John 6:63- Words are spirit and life
 - x Mark 4:14- The seed is the word
 - x John 17:8 & 14- “I have given them Thy word”

IV. Christ did set up a kingdom at His 1st coming and it has gone into all the earth, albeit corrupted. This kingdom was not put on “hold” and existed during Christ’s earthly ministry

- Luke 22:28-30- “I appoint (present tense) unto you a kingdom”
 - ◆ This cannot be the KOG as only resurrected spiritual creatures can enter that kingdom, and Christ Himself, who has the preeminence, isn’t yet resurrected
- Luke 19:12- Christ went to the Father to “receive a kingdom” (probably uses this reference because this is exactly how the Herod’s would obtain their position, by going to Rome)
 - ◆ Rom 14:17- KOG is righteousness and this could not be available before the finished work of Jesus Christ. Therefore the KOG could not have “suffered violence” and been taken before the cross, as the KOH was.
 - John 3:1-5- Must be born of the Spirit to see/enter KOG
 - 1 Cor 15:44-49- Planted (buried) a natural and raised a spiritual body
 - Col 1:15- Christ the Firstborn of every “creature” (2 Cor 5:17)

A. Matt 13:24-30- Parable of the Tares

- ◆ Mark 4:26-29- Parable of Hidden Growth
 - 1. KOH- “Let both grow together until the harvest” then the believer is separated from the unbeliever
 - KOG- “When the fruit is brought forth” then the new man is separated from the old
 - i. Matt 13:39- In KOH “the harvest is the end of the world”
 - Phil 1:23-24- In KOG the separation can come at death
 - ii. Matt 13:41- His kingdom must be cleansed, not “restarted”
 - 1 Cor 15:50- Nothing corruptible in KOG
 - iii. Matt 13:8- In KOH growth diminishes (100/60/30)
 - Mark 4:20- In KOG growth increases (30/60/100)

B. Matt 25:14-30- Parable of Man traveling to far country

- 1. The servants were to use His goods till He came back
 - i. Matt 20:1-16- KOH has laborers hired all the way through
 - ii. Matt 16:19- Peter given keys because the Owner would go away
 - iii. Luke 22:28-30- “I appoint (present tense) unto you a kingdom”

- Phil 2:8-11- Christ could not give them a kingdom He had not yet received Himself
- Heb 1:3-14- Christ made lower than angels and then crowned with glory at resurrection
- Luke 23:42- “When thou comest into Thy kingdom”
- Rev 12:10- “NOW is the KOG.....”

V. KOH referenced as “from the foundation/beginning of world”

A. Matt 13:35, Matt 25:34, Luke 11:50, Heb 4:3, Luke 1:70, John 9:32, Acts 3:21, Mark 10:6, Mark 13:19, John 8:44, 2 Pet 3:4

➤ KOG referenced as “before the foundation of the world”

◆ Eph 1:4, 1 Cor 2:7, 2 Tim 1:9, Tit 1:2, 1 Pet 1:20, John 17:5, John 17:24

VI. John the Baptist preached the KOH, never the KOG

A. Luke 16:16- Law and Prophets until John, since then the KOG is preached

B. Matt 4:12-17- KOH also preached after John is cast into prison, and not the works of the Law

VII. Matt 13:33- An earthly kingdom of professed believers is corrupted by false professors and false believers

➤ Luke 13:20-21- A spiritual kingdom consisting of God’s word indwelling believers by faith is corrupted by other words dwelling in that place and by other doctrine

A. Matt 13:38- KOH= the seed are men (scattered in the world thru Rome) and produces visible crop/tares

◆ Luke 8:11- KOG= the seed is the word of God (scattered in the dirt of flesh) and produces invisible crop

B. Matt 7:21-23- Not all professors are true believers and a separation must take place

◆ 1 Cor 3:11-15- Not all works and doctrines are true and a separation must take place

VIII. Differences in the Parables of KOH and KOG

A) Matt 13:38- In KOH the seed are the children of the kingdom

◆ Mark 4:14- In KOG the seed is the Word

B) Matt 13:41- Angels gather “out of His kingdom” the corrupt

◆ 1 Cor 6:9- Unrighteous shall not inherit the KOG

C) Matt 13:43- Then the righteous shine forth in the “kingdom of their Father”

◆ Rom 14:17- KOG is righteousness (made up of those the Lord has imputed righteousness unto)

1. Matt ch 23- The self righteous have shined forth in the kingdom of their father for 2000 years

2. John 8:44- Devil has children

3. Matt 12:26- Satan has a kingdom (made up of the self righteous)

i. Luke 15:31-33- Satan is the Prince of the power of the air and today from his throne in the heavenly realm, he calls men unto his kingdom through a false

gospel of self righteous works, mustering a body of false believers in a false gospel unto the day of battle

a. 2 Cor 11:13-15- Satan's "ministers of righteousness"

4. Matt 13:38- Tares are children of the wicked one

i. Matt 13:49- Must sever the wicked (self righteous) from the just

ii. 1 John 3:12- Cain was "of that wicked one"

iii. Acts 13:10- "Child of the devil & enemy of all righteousness"

iv. Matt 13:42- Children of wicked one cast into furnace (since they are of Satan's kingdom then they are given over to his 3 ½ yr reign)

a. Outer darkness- Matt 8:12, 22:13, 25:30

1) Rev 16:10- Beast's kingdom full of darkness

2) John 3:19- Men preferred darkness to light

3) John 8:12- He that has light shall not be in darkness

4) John 12:35- Light or darkness

(1) There are 2 views of this, the physical darkness associated with the KOH and the spiritual darkness associated with KOG

D) Matt 13:44- KOH like treasure hid in field

◆ 2 Cor 4:7- KOG like treasure hid in men

E) Matt 13:45-46- KOH like man finding one pearl of great price

◆

F) Matt 22:2- KOH like a marriage for Son (w/ Land adorned w/ people-"Beulah") (Isa 62:1-6)

◆ Rev 21- KOG like a marriage for Son (w/ city adorned w/ people) (1 Pet 2:5)

1. Luke 12:36- "When He shall return from wedding"

2. Matt 25:1-13- 10 virgins, 5 "called away"

i. Rev 14:4- "Virgins" redeemed from earth

ii. Rev 7:14- 144k and great multitude "Came out of great tribulation"

iii. Luke 21:25-36- Lift up your heads, KOG nigh. Pray ye be counted worthy to escape these and stand w/ the Lord

iv. Rev 3:10- Kept from hour of temptation

3. Matt 25:14-30- Judgment Seat of Christ

4. Matt 25:31-46- Judgment of sheep/goat nations

G) Matt 13:31- KOH like mustard seed a man sowed in his field

H) Luke 13:18-19- KOG like mustard seed a man sowed in his garden

1. John 19:41- Jesus buried in a garden

i. Matt 17:20- Mustard seed = faith

ii. When Jesus Christ was buried, He was buried with the "faith of Christ" that He would be resurrected, this is the faith that constitutes the KOG

IX. Paul preached the KOG

A) Acts 14:2- Must through much tribulation enter KOG

- B) Acts 19:8- Disputing about the KOG
- C) Acts 20:25- Preached KOG to Ephesians
- D) Acts 28:23- KOG in the Law and Prophets
- E) Acts 28:31- Still preaching the KOG after the “Jews depart” (hyper-disp)
- F) Gal 5:21- Unrighteous shall not inherit the KOG
- G) Eph 5:5- No idolater hath any inheritance in KOG
- H) Col 4:11- Fellow workers unto KOG
- I) 1 Thess 2:12- God hath called you unto His kingdom (KOG)
- J) 2 Thess 1:5- Counted worthy for Kog for which they suffered
- X. Matt ch 13 and Rev ch 2-3 give a view of what was to happen to the KOH while the King was/is away
- XI. Acts 1:3- Jesus teaches the apostles about the KOG after His resurrection. There is no need to teach entry to KOH to them, they are already in it.
 - A) Matt 3:1-6- KOH entry through baptism and confession (Lev 26:40-42)
 - ◆ Mark 1:14-15- KOG- Repent and believe the gospel (no mention of baptism/confession)
 - 1. Matt 5:3- Blessed are the poor in spirit, theirs IS (present) the KOH
 - 2. Matt 5:10- Blessed are those persecuted for righteousness sake, theirs IS (present) the KOH
 - i. Matt 6:33- Seek ye 1st the KOG (these men are already professed believers and in the KOH)
 - ii. Luke 12:31-32- Seek the KOG, it is the Father’s good pleasure to give you the KOG.
 - a. They cannot yet have this kingdom, as Christ is not yet died for sin, nor been resurrected, and neither have they
- XII. Luke 19:11-12- Christ went to receive a kingdom
 - A) 1 Cor 15:24- After the 1000 yrs, the kingdom will be turned over again to the Father
 - 1. These 2 kingdoms coincide together until then
 - 2. Luke 24:30-31- Jesus (spiritual man) breaking bread with natural men, picture of the 1000 yrs
 - 3. Luke 24:41-43- Jesus (spiritual man) eating with natural men
 - i. Gen 18:1-8- Type in OT
 - 4. Matt 8:11- Abraham seen in KOH
 - Luke 13:22-30- Abraham seen in KOG
 - Those in fleshly bodies will see the KOG at the resurrection
 - Notice “after He is risen up” and shut door
 - i. KOH- The seed (men/flesh) is planted in the field (earth) and must rise up to inherit the KOH in 1000 yrs
 - KOG- The seed (word/faith/spirit) is planted in the dirt (flesh) and must depart out of the flesh to inherit the KOG

XIII. A person joined to the Law for righteousness cannot be joined unto Christ for righteousness

A) Matt 22:1-14- Israel invited but refused (KOH)

- i. Matt 21:33-43- This refusal was centered around the leaders not wanting to give up power
- ii. John 11:47-52- Chief priests and Pharisees to maintain power
- iii. John 19:15- “We have no king but Caesar”
- iv. Matt 23:13- Scribes and Pharisees “shut up” the KOH
 - a. Matt 3:1-7- Confession of Law failure required to enter KOH
 - 1) Luke 7:30- Pharisees and lawyers rejected the counsel of God against themselves (Law shows guilt) being not baptized
 - b. Luke 16:1-13- Pharisees lessened the severity of the Law and replaced it with ceremonial traditions
 - 1) Matt 5:17-19- Not one jot or tittle to pass from Law
 - 2) Matt 5:20-48- Jesus used the Law in it’s full power to convict the people of their sin.
 - (1) Matt 23:23- The Pharisees relaxed certain laws in order to make their religion more palatable.
 - (2) By relaxing the demands of the Law, they made it seem as if a man could keep the Law, and thereby “blocked” the people from being condemned by the Law, thus shutting up the KOH which required confession and baptism
- Rom 10:1-4- By working to obtain righteousness through the Law, the KOG was also shut up, as it requires righteousness, and the only way to obtain righteous is by a gift, not by works
- v. Matt 11:12- Thus taking the KOH by force involved not only rejecting the King and seizing power, but also men placing themselves in the position of lawgiver and distorting Moses Law into ritual, blinding the people to the true purpose of the Law, and thus ruling over them religiously
 - Matt 21:43- By refusing to allow the Law to perform it’s work, thus denying the identity of Jesus Christ, the people also had the KOG offer taken from them via self righteousness
 - Matt 21:28-32- Publicans and harlots go into KOG before you
 - Mark 12:28-34- Lawyer understood the Law and its demands, only needed to see his failure at obtaining righteousness

XIV. Luke 14:7-14- When bidden, sit in the lowest room

A) Luke 15- 3 divisions

1. Luke 15:1-7- 1 out of 100 sheep (in field)
2. Luke 15:8-10- 1 out of 10 coins (in house)
3. Luke 15:11-32- 1 out of 2 sons (inherits all)

- i. Notice the progression, 1/10th
- B) Mark 4:26-29- Growth in KOG
 - 1. Blade
 - 2. Ear
 - 3. Full corn in the ear
- C) Rev 17:14- Those that are with the Lord
 - 1. Called
 - 2. Chosen
 - 3. Faithful
 - i. Matt 20:16- Many called, few chosen
 - ii. Matt 22:14- “ “ “ “
- D) Commonwealth of Israel had 3 divisions
 - 1. Tribes
 - 2. Levites
 - 3. Priests
 - i. 1/10th passed on from each
- XV. Matt 13:33- KOH made up of professors & leavened with false professors
 - A) Matt 7:21-23- Not everyone saying Lord, Lord will enter
 - Luke 13:20-21- KOG made up of words & leavened with false words
 - ◆ 1 Tim 4:1-2- Doctrines of devils
- XVI. “Works” and the KOH
 - A) Mark 9:38-41- Whosoever shall give you a cup of water because ye belong to Christ shall not lose his reward
 - 1. Yet people who call themselves “Grace” say all others but “Grace” are going to hell
 - B) Matt 25:31-46- Sheep nations gave to His “brethren”
 - 1. Matt 12:46-50- “Brethren” not nation Israel
- XVII. Matt 18:20-35- KOH characterized by an unforgiving spirit among men
 - A) Matt 4:8-9- Satan possesses “all the kingdoms of this world”
 - 1. Rev 11:15- At 7th Trumpet, the kingdoms of the heavenly realm becomes Our Lord’s (KOG)
 - 2. Rev 12:10- After Satan is cast out of the heavenly realm
 - B) Rev 19:11-16- At 2nd coming to earth the kingdoms of the world which had been consolidated under the rule of the Beast (Rev 17:17) now become Our Lord’s (KOH)