The Fountain and Foundation of Justification

(Rom 5:6-8)

- In Rom 5:5, Paul introduces the "love of God," now he begins (Rom 5:6-10) to work that thought out
- Rom 5:6- Paul's "John 3:16"
- I. "For"- Connects this with what has gone before, the highest assurance of God's love manifested
 - A) Mechanics of Rom 5:6-10
 - 1. Rom 5:6- Statement concerning love of God (what it has performed)
 - i. Rom 5:7-8- Elaborates on his statement
 - ii. Rom 5:9-10- Conclusions drawn (what it is certain to perform)
- II. Paul shows that it is the love of God (love for us, love for His Son) that has actually planned and produced our salvation, **thus the love of God is proven by**:
 - A) Salvation is completely of God (His idea, which proves His love))
 - 1. "In due time"- God the Father has planned it all
 - i. In the time "appointed" by the Father- Gal 4:4
 - ii. In the "appropriate" time
 - a) "When we were without strength" = appointed/appropriate time when man had/has been proven completely unable and unwilling to save himself
 - 1) Both for the world and for the individual
 - (a) "Commendeth"- present tense
 - (1) Means to "stand with, to exhibit, to prove"
 - (b) "Toward us" Gal 2:20- "For me"
 - b) After 2000 years of failed human government
 - c) Rom 3:19-20- After 1500 years of the "Law of Moses" for the Jew
 - d) 1 Cor 1:21-"For after that"- After 500 years of philosophy for the gentile
 - 2. "Due time"- suggests action at a certain point, predicted results, like a woman's "due date" (Eph 1:10)
 - i. Jer 31:3- God's love for His children is from before the world was
 - 3. 2 Cor 5:21- God was actively involved/ planned it all
 - i. Thus redemption is not something the Son has done in order to "winover" the Father, it is the Father's eternal plan
 - a) Christ is not "pleading our case" to sway God
 - b) God is not divided, wanting to pour out wrath, but blocked from doing so by Christ

- 1) People accuse God of this when the "wrath of God" is preached, and yet the wrath must be preached
- 2) God is love, and therefore God must hate sin, because it is harmful to the object of His love
 - (a) Rom 3:24-26- Proves this
- B) <u>He gave His Son</u> (Value of what He gave, which proves His love)
 - 1. 1 John 4:9- Love of God manifested in the fact that He gave His only begotten Son
 - i. Matt 21:33-43- The owner of the vineyard sends his son
 - 2. Heb 3:9- He sent Him to suffer and die
 - i. Christ took upon Himself fleshly life, the very thing that a human values above all, and then He sacrificed that most valued of every gift
 - 3. Rom 8:32- Consider what the Father witnessed and endured
 - i. Phil 2:5-8- The highest went the lowest
- C) <u>The character of those He did this for</u> (proves His love is like no other)
 - 1. "<u>Without strength</u>"- Completely incapable, impotent, unable to please God, unable to know God
 - i. Benjamin Franklin said "God helps those who help themselves", which is completely contrary to scripture
 - ii. We are not only without strength, but worse yet, we are unaware that we are without it
 - 2. "<u>Ungodly</u>"- Without righteousness or redeeming qualities
 - 3. ""<u>Yet sinners</u>"- Not just unable to know God, but unwilling to know Him and with no desire to obey Him
 - i. "Yet"- Highlights the election and grace of God
 - 4. "Enemies" Rebels against Him, soldiers in the army of the devil
 - i. Paul spent nearly 3 chapters proving exactly these points
 - ii. "God's love is both unprecedented and unparalleled"- Matthew Henry
 - a) Thus we see that we are ¹helpless and likely to perish, ²Perished already, ³Desirous to be perished

III.Our hope will not disappoint

- A) Rom 5:9-10- If God has done the greater for us, will He fail to do the lesser?
 - 1. Rom 8:32- "If He spared not His Own Son...."
 - 2. Ex 34:6-7- God delights to show mercy
 - i. Mic 7:18- "The Lord delighteth in mercy"
- B) "Christ is the Testator Who bequeathed it, and the Executor Who Pays it" William Hendricks
 - 1. Will the One Who purchased His inheritance fail to redeem it at the proper time?