"Here Am I" (07/23/17)

- I. Gen 22:1-14- God tempts Abraham
 - A) James 1:13-15- God does not tempt man to sin
 - B) Heb 11:17- Abraham was "tried"
 - 1) Tempt- Heb *nacah* also translated "prove", "assay", "try"
 - i. Why would God need to "test" anyone? For His understanding or theirs?
 - a) Job 34:21- God seeth all man's goings
 - b) Psa 1:6- The Lord knoweth the way of the righteous
 - c) Psa 119:168- All our ways are before Him
 - d) Psa 139:3- God acquainted with all our ways
 - e) Psa 142:3- God knows our path
 - f) Prov 3:5-6- God can direct our paths (He must know them then)
 - g) Prov 5:21- Man's ways are before God's eyes
 - h) Jer 16:17- Nothing is hid from God
 - i) Jer 32:19- All man's ways are open to God's eyes
 - j) John 2:25- Jesus knew what was in man
 - ii. So why would an All-Knowing God need to try man if He already knows all about man?
 - a) Rom 8:28- All things for our good (includes testing)
 - 1. Deut 8:2 & 16- Prove you and do good at latter end
 - 2. 1 Pet 1:6-9- Trial of our faith
 - 3. 1 Pet 4:12-16- Fiery trial which IS to try you
 - 4. James 1:1-4- Faith perfected in trial
 - (a) Rom 5:1-5- Tribulation perfects faith
 - (b) 2 Cor 1:9-10- Must be taught not to trust self but the Lord
 - 5. James 1:12- Temptation and crown
 - 6. James 2:14-21- Abraham's faith perfected
 - (a) Think of God as hammering out our faith in the fire of trial
 - (b) Faith is increased by experiencing the power and immutability of the one who makes the promise
 - 7. Prov 17:3- Lord tries the hearts in refiner's fire
 - (a) The heart tried is the new heart, there is no need to try or perfect that which has already been declared incurable and dead
 - (1) Jer 17:9- Heart of man incurable

- (2) Mark 7:18-23- Thirteen evil things in heart of man
- (b) Psa 26:1-2- Trying of faith is trying of new heart
- (c) John 6:5-6- Jesus "tries" Philipp for his edification
- 2) 1 Cor 10:13- God will not test above your faith's ability
 - i. Heb 4:16- Come to throne for grace in time of need
 - ii. There is no scripture that says "God did tempt Lot"

II. "Here am I"

- A) Gen 31:11-13- Jacob is taught God's power and grace
- B) Gen 37:13- Joseph submits to the fiery trial and rises to #2 in Egypt
- C) Gen 46:1-4- Jacob submits to God's will and Israel becomes a nation
- D) Ex 3:4- Moses answers the call and is used to deliver Israel
- E) 1 Sam 3:4- Samuel answers God's call and becomes the prophet of Israel
- F) Isa 6:8- Isaiah answers the call and is used of God till this day
 - 1) Think of all the things these men witnessed because they simply had the attitude "here am I Lord"
- 2) "Here am I Lord" should be the attitude of every saved person III.Revelation and testing go hand-n-hand
 - A) John 7:17- Sumbit to His will and then His will will be revealed
 - 1) Abraham's life from "called" to "perfected"
 - i. Gen 12:1-3- All the promises of God are in these 7 statements in germ form
 - a) The Lord slowly and steadily opens Abraham's understanding of the promises and all they entail in 7 appearances
 - 1. Gen 12:1-3
 - 2. Gen 12:7
 - 3. Gen 13:14-17
 - 4. Gen 15:1-21
 - 5. Gen 17:1-14
 - 6. Gen 18:19
 - 7. Gen 22:1-16 (v.16)
 - b) Compare the 7-fold promise of God to the 7-fold action of Abraham in Gen 22:3 (he did not have the servants do any of these chores)
 - c) Rom 8:28-30- Abraham's a pattern for all saved (called to perfected)
 - 1. Heb 6:13-18- God swore by Himself he would perform the promises and man must be taught that God alone can do it
 - (a) Phil 1:6- He that begun a good work in you will perform it
 - d) Abraham's children by faith can expect the same process seen in Abraham's life if we will only answer "Here am I Lord"
 - 1. Heb 2:9-11- Sons perfected through suffering
 - 2. 2 Cor 3:18- Being changed into the same image

- 3. Phil 2:5-8- Be of the same mind as Christ in sufferings
- 4. Phil 3:10-16- Paul's desire to be as He was
- 5. Phil 3:21- Fashioned like unto His glorious body
- 6. 2 Pet 1:4- Partakers of the divine nature
- 7. 1 John 3:2- We shall be like Him when He appears
 - (a) All of the epistle of James is about this very subject: true faith and the work of love which is to accompany it
 - (1) Gal 5:6- Faith which worketh by love