

Comparing the Marriage and the Supper

Matt 22:1-14 & Luke 14:16-24

- I. Matt is about the KOH (visible) [and Luke is about the KOG (invisible)]
 - A) God has always had a visible representative/spokesman on earth who is commanded to “bring forth fruit” unto God
 - 1. Adam, Seth, Noah, Abraham, Israel, Church, etc.
 - B) *Rom 9:6-8*- Not all Israel which are of Israel
 - 1. *Rom 11:1-6*- Among the visible there is always the invisible remnant
 - C) When Jesus Christ came in the flesh, the Jewish people were under the leadership and teaching of the priests, scribes and the Pharisees
 - 1. *Mal 2:8*- The covenant of Levi
 - 1. *Num 25:10-13*- Covenant of an everlasting priesthood
 - 2. *Matt 23:1*- Scribes and Pharisees sit in Moses seat
 - D) *Matt 21:23*- It is these leaders Jesus is addressing in the parable of the marriage.
 - 1. It is this system that is destroyed in 70ad and vanishes
 - E) *Ex 19:3-6*- It was a marriage contract that established the Old Covenant, yet the wife wouldn’t bear fruit (*Matt 21:18-22 & Luke 13:6*)
 - 1. *Jer 31:31-34*- So a new marriage was arranged to bring forth fruit
 - 2. *1 Pet 2:9*- Peter is referring to this responsibility
 - 3. *Rom 7:1-4*- Paul is also referring to it
 - F) *Matt 21:43*- The responsibility and privilege of being God’s spokesman on earth was taken from Israel and given to the visible church
- II. Luke is spoken to one man and is in reference to his expectation to sit in the KOG
 - A) This is spoken after declaring Jerusalem’s house “desolate” (*Luke 13:34-35*)
 - 1. *Acts 2:1-4*- The responsibility of representing God and declaring His word is transferred to the church after the cross
 - B) One cannot be part of the KOG without righteousness by faith, but the KOH is full of false believers
- III. Comparison and differences in the passages
 - A) KOH is about a marriage/ KOG is about a supper
 - B) KOH is about a King/ KOG a certain Man
 - C) KOH servants are sent/ KOG Servant (HG) is sent
 - 1. Different servants each time in KOH as flesh dies
 - D) KOH said to leaders/ KOG said to one that “sat at meat”
 - 1. “Sat at meat” = “Called” by hearing the word
 - E) KOH they killed the servants/ KOG they made excuses
 - 1. *Matt 11:12*- KOH suffers violence

2. *Mark 4:13-20*- KOG excuses match the soils in KOG parable
- F) KOH they return to farm (working) and merchandise (selling)
 1. Pharisees preferred their “works” and the priesthood their \$\$\$
- G) KOH involves physical destruction/ KOG involves exclusion from His House
- H) KOH marriage involves bearing fruit/ KOG involves eating His bread (word)
- I) KOH filled with bad and good (appearing)/ KOG only of righteousness
- J) KOH King comes in/ KOG Master of the House filling His House
 1. *Matt 10:25*- Jesus Christ is the Master of the House
 2. *Mark 13:35*- “ “ “ “ “ “ “ “
 3. *Luke 13:25*- “ “ “ “ “ “ “ “
- K) KOH they are “guests”/ KOG they are filling the House
- L) KOH goes into hiways after commanded/ KOG already containing poor/halt...
 1. KOG-These are those that believed Jesus Christ in His ministry and before
- M) KOH called/ KOG chosen
- N) KOH can have those without wedding garment/ KOG righteousness a must
- O) KOH servants bind him and cast into weeping and gnashing/ KOG rejecters do not taste of His supper (no communion with Him)