Body, Soul and Spirit

Text: 1 Thess 5:23

- I. 1 Thess 5:16-24- The context is sanctification
 - A) "Whole" also "entire" in James 1:4
 - B) Preserved = *tereo* to guard against loss or injury by keeping an eye on
 - C) Blameless= *amemptos* deserving no cesture, faultless, free from defects
 - 1) *Luke 1:7* Zacharias and Elizabeth were "blameless"
 - 2) *Phil 2:12-16* Paul desires the Philippians to be blameless and without rebuke at the Day of Christ (Judgment Seat of Christ)
 - 3) *1 Thess 3:13* Same desire for Thessalonians
- II. How can one possibly be found blameless in Body? Soul? Spirit?
 - A) Sanctified= "set apart, consecrated to His service"
 - 1) What Paul is truly saying is that he prays each believer be found fully submitted and walking in the Lord at His coming. In other words, he is desiring a full sanctification be performed on each believer, and that each know how to possess his vessel in sanctification and honor.
 - i. 1 Thess 4:1-7- Same statement repeated
 - 2) This has nothing to do with the believer's imputed position but is instead dealing with the his practical walk
- III. What are Body, Soul and Spirit?
 - A) *Gen 2:7* Adam formed (body) and God breathed into him the breath of life (spirit) and he became a living soul
 - 1) *Gen 6:3-* My Spirit shall not always strive (remain) with man
 - i. *James* 2:26- Body without the spirit is dead
 - B) Heb 4:12- Spirit and Soul are not synonymous, although they are so thoroughly mixed in lost man as to a point that he himself cannot discern, and the discernment only begins to be reversed at salvation
 - C) Spirit= power and life
 - 1) *John 6:63* The spirit that quickeneth
 - Think about the energy that makes an atom of almost zero atomic weight actually have mass, stop the energy, and the atom no longer exists
 - a) Take away the spirit and the physical ceases to be "life"
 - 1. *Luke* 23:46- Father into Thy hands I commend My Spirit
 - 2. Acts 7:59- Lord Jesus receive my spirit
 - b) If the spirit returns, so also does the life (soul attached)
 - 1. Luke 8:55- Her spirit came again

- 2. 1 Kings 17:21-22- The child's soul came again and he revived
- 3. Rom 14:9- Christ revived
 - (a) *Rom 8:11* Christ raised by the power of the Spirit
- 4. **Rev 11:11** Spirit of life from God enters 2 witnesses
- D) John 4:24- God is a Spirit
 - 1) *Luke 24:39-* A spirit hath not flesh and bones
 - i. A spirit can exist without a body, but a body cannot exist without a spirit
- E) Soul= conscience awareness, experience, thought, emotion (human data)
 - 1) A soul never goes out of existence one it is connected to the spirit
 - i. *Rev* 6:9- Souls under the altar
 - ii. *Heb 10:39* The saving of the soul
 - iii. *James* 1:21- Save your souls (in 3 tenses) (1 *Pet* 1:22)
 - a) *1 Cor* 5:5- The saving of the spirit

IV. Computer (Man's imitation)

- A) A computer exists in 3 realms:
 - 1) Physical components (including hard drive)
 - 2) Electricity/power (life)
 - 3) Data entered (data can only be input after power is connected)
 - i. Once a computer chassis (body) is energized (spirit) for the first time, it begins recording and storing data (soul)
 - ii. Put the computer in sleep mode, and it continues storing data
 - iii. Kill the power and the computer no longer functions
 - iv. Return the power and the computer comes back alive
 - v. The data still remains even though the power is removed, and it can actually be transferred to another chassis at any time, but never apart from power.
- V. 1 Cor 15:45- The two races in bodies, natural and spiritual
 - A) Living soul (Adam)
 - B) Quickening Spirit (Christ)
 - 1) *Rom 8:23* Spirit groans in this body wanting the new body
 - i. *Matt* 14:38- Because the Spirit is willing but the flesh is weak
 - a) *Psa 97:10-* God preserves the souls of His saints
 - 1. This is done first in imputation, then in experience and finally in fact
 - (a) To eternally "preserve" (Paul probably had *Psa 97* in mind when he wrote *1 Thess 5:23*) the soul, it must be transferred to an "immortal" chassis