Am I a Christian? (Rom 8:14)

- Remember Paul's context is the assurance of justification b y faith
- I. Being "led of the Spirit" is one of the assurances Paul's lists here in this subsection

A) This should prompt every professing Christian to ask "Am I being led by the Spirit?"

- 1. How does the Spirit lead us?
 - i. <u>Negative</u>
 - a) There are 2 basic schools of thought: ^athrough visions, promptings, revelations and experiences, perhaps in conjunction with the word, perhaps not; or ^bby the word only
 - 1) <u>By visions</u> and supernatural means only is the teaching of the Quakers, some forms of the Charismatic Movement, the New Age Movement, etc.
 - (a) Then there is the Catholic teaching of a combination of revelation and the word
 - 2) <u>By the word only</u> and through no other promptings or guidance(a) Generally this is an overreaction against the first teaching
 - ii. <u>Positive</u>
 - a) By persuading us through the enlightening of our minds through and in accordance with the scriptures
 - 1) John 14:16-17- "The Spirit of truth"
 - (a) John 17:17- "Thy word is truth" and is the means by which we are being sanctified
 - 2) 1 John 4:1- "Try the Spirits"
 - (a) To "try" them, we must have a standard (the word)
 - (b) Just as the Holy Spirit is moving to persuade us, so also are many other spirits seeking to do the same
 - 3) Gal 5:17- "The Spirit (Holy) lusteth against the flesh" and its desires
 - (a) James 4:5- The Spirit (Holy) lusteth to envy"
 - (1) Yearns even unto jealous affection and desires for our welfare and sanctification (as natural parents do their children)
 - (2) Eph 4:30- Thus we can "grieve" the Holy Spirit
 - (3) Deut 4:24- "God is a jealous God"

- (b) The Holy Spirit is in the child of God, leading us and yearning us to victory over sin
 - (1) Thus He is called the "Holy" Spirit
 - (2) This sanctifying from sins is the reason the antinomian should be very concerned about his salvation
- II. Practical tests of salvation
 - A) Has the Holy Spirit been enlightening my mind?
 - 1. Teaching me about God, self and the world
 - i. Eph 3:16-21- Growing in grace and knowledge and love
 - B) Does the Holy Spirit determine my general outlook on life?
 - 1. This in contrast to my former manner of thinking and living
 - i. Rom 12:2- "Be not conformed to this world"
 - C) Is the Holy Spirit leading me into a love for the brethren?
 - 1. This is in contrast to my carnal nature and love of self
 - i. 1 John 4:12-13- "By this we know" the Spirit dwells in us
 - D) Has the Holy Spirit made aware of the true nature of this life, it being a temporary pilgrimage?
 - 1. This is in contrast to outlook of the natural man
 - i. 2 Cor 4:18- Looking unto eternal things, not temporary
 - E) Does the Holy Spirit lead me to desire to glorify God
 - 1. This in contrast to the way in which glorifies self, as Adam and Eve desired
 - i. 1 Cor 6:20- Glorify God in body and spirit
 - F) Is the Holy Spirit leading me to desire to know God better, draw closer to Him, and this not mechanically or just as scholarship?
 - 1. What kind of books do I read, where do my interests lay in contrast with what they were before
 - i. Phil 3:10- "That I might know Him..."
 - G) Is the Holy Spirit causing me to be concerned with my lack of love for Christ?
 - 1. Am I satisfied with my love for Christ, or do I become more aware of my lack
 - i. 1 Cor ch 13- Greatest gift is love
 - H) Is the Holy Spirit giving me an awareness of the truth of sin that is within me?
 - 1. In contrast to walking in darkness (ignorance) am I seeing more each day what is truly within me that remains of sin
 - i. Psa 139:23- "Search me O God..."
 - I) Does the Holy Spirit cause me to truly grieve over my sins in Godly sorrow?
 - 1. This in contrast to my former grieving that I was exposed or let myself down, or simply sorry I now am punished (love -vs- law)
 - i. 2 Cor 7:9-11- Godly repentance -vs- worldly sorrow

- J) Is the Holy Spirit making me more aware of temptation/evil, especially the early movements of it?
 - This in contrast to my former blindness and lack of concern for it
 i. James 1:13-15- The motions of sin
- K) Is the Holy Spirit creating in me the desire for God's glory and honor?
 - 1. Am I grieved at hearing Him slandered, and do I truly desire all righteousness
 - i. Matt 5:6- Hungering and thirsty after it not in myself only, but in the world
- L) Is the Holy Spirit causing me to act against sin in my life?
 - 1. A good example of this is pornography and TV habits (making provision for the flesh)
 - i. Rom 8:13- Mortifying the deeds of the flesh by the Spirit (Job's covenant with his eyes)
- M)Is the Holy Spirit causing me to avoid things that make me worse?
 - 1. This in contrast to my former chasing and living for those things
 - i. James 4:4- Friendship of the world is enmity against God as is the love of the world (1 John 2:15-16)
- N) Is the Holy Spirit bringing forth fruit in me?
 - 1. This in an ever increasing manner and contrary to my former dead works
 - i. Gal 5:16-22- The fruit of the Spirit (compare each with its opposite)
- O) Is the Holy Spirit causing me to think more about eternity and the use of my time, and less about chasing the world?
 - 1. This is not simply fear of death drawing near, but is more concerned with service to Christ
 - i. Col 3:1-2- Set your affection above
- P) Have I at times been in doubt about my salvation and then been assured by the Holy Spirit?
 - 1. This in contrast to the "I know that I know that I know" folks
 - i. Rom 8:16- The Spirit beareth witness with our spirit that we are the children of God
- If I can say that any 1 of these truly applies to me, then I am a child of God, although perhaps very young/immature. The more that applies to me the more assurance I will have